



**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION**  
New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005  
Website: [www.jkbose.nic.in](http://www.jkbose.nic.in)  
Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240  
Joint Secretary, Examination K.D 0194-2494965, 2491274

### DATE SHEET

#### FOR SECONDARY SCHOOL (CLASS 10<sup>th</sup>) EXAMINATION

Session Annual (Private) /Bi-Annual 2025 For both Soft Zone and Hard Zone areas of UTs of J & K/Ladakh

Timing : 02:00 PM (Evening Shift)

| Date & Day                | SUBJECTS  |
|---------------------------|---|
| 18-08-2025<br>(Monday)    | <b><u>Science</u></b><br>(Physics, Chemistry & Life Science)  |
| 22-08-2025<br>(Friday)    | <b>Mathematics</b>  |
| 25-08-2025<br>(Monday)    | <b>English</b>  |
| 27-08-2025<br>(Wednesday) | <b>Urdu/Hindi</b>   |
| 01-09-2025<br>(Monday)    | <b><u>Social Science</u></b><br>(History, Geography, Political Science,<br>Economics, Disaster Management and Road Safety Education)  |
| 03-09-2025<br>(Wednesday) | <b><u>Vocational Subjects</u></b><br>Agriculture/Apparels Made-Ups & House Furnishing/Automotive/<br>Beauty and Wellness/ Health Care/IT & ITES/Physical Education & Sports/<br>Plumbing/Retail/Security/Telecommunication/Tourism and Hospitality/<br>Electronics and Hardware |
| 06-09-2025<br>(Saturday)  | <b><u>Additional/Optional subjects</u></b><br>Arabic/ Kashmiri/ Dogri/<br>Bhoti/Punjabi/Urdu/Hindi/Persian/Sanskrit/  |
| 08-09-2025<br>(Monday)    | <b>Home Science</b>   |
| 10-09-2025<br>(Wednesday) | <b>Music</b>  |
| 13-09-2025<br>(Saturday)  | <b>Computer Science</b>   |
| 15-09-2025<br>(Monday)    | <b>Painting/Art &amp; Drawing</b>   |

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

No:F:(Acad-C)/HZ-SZ/DS-PVT/X/Exam/ E-7731508/25

Dated: 23-07-2025

s/d  
Director Academics

**Note:-**

- 1- The date sheet for practical examination (External) shall be issued separately by the respective Joint Secretaries.
- 2- The Examination Centre is specified on Admit Card.
- 3- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards bring the same (Admit card) on all days of examination for verification.
- 4- All the examinees are advised not to bring any kind of material including electronic gadgets like Mobile Phone, Headphone, etc which can help them to indulge in Unfair-means in any way in the Examination.

**Copy to the:-**

- 1- Administrative Secretary to Govt. School Education Department Civil Secretariat Srinagar/Jammu for information.
- 2- Director School Education Kashmir/Jammu/Ladakh for information.
- 3- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 4- Director Information J&K for information.
- 5- All Senior Superintendents of Police J&K UT for information.
- 6- Director All India Radio/Door Darshan Kendar ,Srinagar /Jammu/Ladakh for information.
- 7- Joint Secretary Examination, Secrecy/ ITSS/General J.D/K.D for information and n. action.
- 8- F.A/Chief Accounts Officer, JKBOSE for information.
- 9- All Chief Education officers of UTs of J&K/Ladakh for information.
- 10- Deputy Director Academics K.D/J.D for information.
- 11- Deputy/Assistant Secretary, Registration, General, Examination, Secrecy, Administration, Central Secrecy, Supervisory-cum-Strong Room, J.D/K.D for information.
- 12- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
- 13- Officer In-charge Confidential (Central Secrecy) for information.
- 14- All Heads of Govt./Pvt. High & Higher Secondary School UTs of J&K/Ladakh for information.
- 15- P/S to Chairman for information of the Chairman.
- 16- P/S to Administrative Secretary to Govt. School Education Department for information of the Administrative Secretary.
- 17- PS/PA to Secretary JK BOSE for information of the Secretary JKBOSE.
- 18- All Superintendents of Examination Centers for information.
- 19- All Station House Officers UTs of J&K/Ladakh for information.
- 20- Assistant Secretary Computer Cell J.D/KD for uploading the notification on official website.
- 21- Information officer J.D/KD for publishing the notification in news papers.
- 22- All Section of JK BOSE for information
- 23- Notice Board/General File.

**Assistant Secretary  
Academics Central**

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23/07/25

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23/07/25

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23-07-25





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**DATE SHEET**

**FOR HIGHER SECONDARY PART-1<sup>st</sup> (CLASS 11<sup>TH</sup>) EXAMINATION**

**SESSION ANNUAL (Private)/Bi-Annual 2025 OF UTs OF JAMMU & KASHMIR/ LADAKH.**

**Timing: 10.00 AM (Morning Shift)**

| Day & Date                | Faculty of Science  | Faculty of Arts   | Faculty of Home Science  | Faculty of Commerce   |
|---------------------------|---|---|--|---|
| 18-08-2025<br>(Monday)    | Biology(Botany & Zoology)/ Statistics   | Political Science<br>Statistics   | -----  | Accountancy   |
| 22-08-2025<br>(Friday)    | <b>Mathematics</b><br>Applied Mathematics   | Mathematics / Applied Mathematics/ Sociology  | Food Science   | -----   |
| 25-08-2025<br>(Monday)    | General English   | General English   | General English  | General English   |
| 27-08-2025<br>(Wednesday) | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Electronics<br>Food Technology  | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and Hotel Management<br>English Literature<br>Food Technology/  | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and Hotel Management<br>Food Technology  | Computer Science<br>Information Practices<br>Environmental Science<br>Functional English<br>Physical Education<br>Islamic Studies<br>Vedic Studies<br>Buddhist Studies<br>Travel, Tourism and Hotel Management  |
| 01-09-2025<br>(Monday)    | Physics   | Home Science (Elective)<br>History<br>Public Administration   | Management of Resources  | Business Mathematics<br>Public Administration   |
| 03-09-2025<br>(Wednesday) | Geography   | Geography<br>Psychology/Music<br>Philosophy/Education   | -----  | Business Studies  |
| 06-09-2025<br>(Saturday)  | Chemistry   | Arabic/Persian/<br>Sanskrit/Economics   | -----  | Entrepreneurship/<br>Economics  |
| 08-09-2025<br>(Monday)    | Geology/ Microbiology/<br>Bio-technology/<br>Bio-chemistry  | Urdu/Hindi/Kashmiri/<br>Dogri/Punjabi/Bhoti/  | Family Healthcare & Prevention   | -----   |
| 10-09-2025<br>(Wednesday) | <u>Vocational Subjects</u><br>IT & ITES/Retail/<br>Security/ Healthcare/<br>Tourism & Hospitality/<br>Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics & Hardware/Automotive/<br>Apparels Made-ups & Home Furnishing/<br>Power | <u>Vocational Subjects</u><br>IT & ITES/ Retail/<br>Security/ Healthcare/<br>Tourism & Hospitality/<br>Agriculture/ Media & Entertainment/ Beauty & Wellness/Physical Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics & Hardware/Automotive/<br>Apparels Made-ups & Home Furnishing/<br>Power | <u>Vocational Subjects</u><br>IT & ITES/ Retail/<br>Security/ Healthcare/<br>Tourism & Hospitality/<br>Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics & Hardware/Automotive/<br>Apparels Made-ups & Home Furnishing/<br>Power | <u>Vocational Subjects</u><br>IT & ITES/ Retail/<br>Security/Healthcare/<br>Tourism & Hospitality / Agriculture/ Media & Entertainment/ Beauty & Wellness/ Physical Education & Sports/<br>Telecommunication/<br>Plumbing/Electronics & Hardware/Automotive/<br>Apparels Made-ups & Home Furnishing/<br>Power |

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No:F(Acad-C)/DS/HZ-SZ-XI/E-7731508/APB/25

Dated 23-07-2025

s/d

Director Academics

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**Assistant Secretary**

**Academics Central**

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